

# Cariyeler Bacılar Yurttalar

Cariyeler bacılar yurttalar The Turkish AK Party and its Leader Refah Muhitinde Dindar Kadın Feminizm Kendi Arasında Kadın Eme i: Seçme Yazılar Working Out Desire WOMEN BEHIND THE PENS: A Brief History of Turkish Feminism Toplumbilim Women and Sexuality in Muslim Societies Fedakâr e fedakâr yurtta New Perspectives on Turkey Milletlerarası münasebetler Türk yıllı ı Kadın alı malarında Disiplinlerarası Bulu ma Varlık Virgül Küreselle me, kriz ve Türkiye'de neoliberal d nü üm Toplum ve bilim 75 yılda kadınlar ve erkekler Kadın alı malarında Disiplinlerarası Bulu ma Kadın hareketinde mücadele deneyimleri *Deniz Kandiyoti Umit Cizre Fatma Bahtiyar Güler Aksu Bora Ferhunde Özbay Sertaç Sehlkoglul Senem Üstün Kaya Pınar İkkaracan Aylin Kılıç O uz Yeditepe Üniversitesi. Güzel Sanatlar Fakültesi Faruk Ataay Ay e Berktaay Hacımırzaolu*

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Ülkemizde kadın ara tırmaları nda son yıllarda ku kusuz çok yol alındı ancak bu ara tırmaların toplumbilim çalı malarına getirebilece i ele tirel bakı ı g zardı eden zihniyetin a ıldı ı s ylenemez deniz kandiyoti nin 1975 1995 yılları arasında yazdı ı seçilmi yazılarını içeren cariyeler bacılar yurttalar bu alanda çok nemli açılımlar getiriyor kırsal kentsel d nü ümün cinsiyet rollerine etkisi kemalist feminizmin anlamı cinsiyet rollerinin milliyetçilik devlet ve slam ba lamında sorgulanması erkek kimliklerinin toplumda iktidar ve egemenli in kurumsalla masıyla ba lantısı ataerkilli in

kadınların yanı sıra erkekler üzerindeki baskıcılığı kadın terimi yerine nerilen toplumsal cinsiyet kavramının olanakları bu kavramın modernlik anlayı ları çerçevesinde irdelenmesi gibi pek çok konuyu tartı maya açıyor cariyeler bacılar yurttalar kadın ara tırmaları alanında çalı an yapanların yanı sıra türkiye deki de i en dinamikleri kavramaya çalı an okurların da ilgisini çekecek çok de erli bir kaynak arka kapak

after landslide electoral victories two referenda and a presidential election thirteen years of ak party rule have shattered many myths regarding turkey s politics and the nature of the party itself this book argues that the last thirteen years are best understood via the ak party s interaction with the social political realm it focuses on criticism dissent and opposition from prominent organized groups in turkish society which themselves represent significantly different traditions ideologies and interests bringing together specialists from across the field its chapters explore key societal actors to reveal the dynamics behind the last decade of ak party rule overall the book throws light on the extent to which the government s characters trajectories policies and leadership style have been interactively shaped by opposition and dissent exploring the historically unprecedented and politically controversial rule of the ak party as well as the relationship between modern societal groups and a government driven by a conservative islamic tradition this book is a valuable resource for students and scholars of turkish studies as well as politics more generally

din ve gelenekle kurulan ba ın muhafazakâr zihniyet dünyasını hangi y nlerden kavradı ını ç zümlemede aile kurumu ve anne evlat e kız karde kom u arkada ili kileriyle ya da bir dini gruba aidiyet bakımından kadınların merkezi konumda olmasına mukabil toplumsal cinsiyet kalıp yargıları di il referansları ikincil bir konuma iter kadınların toplumsal g rünürlü ünü ve bu kitaba konu olan üst gelir grubu dindar kadınların gündelik hayatını sınıfsal referanslardan ba ımsız de erlendirmek mümkün de ildir refah muhiti kapitalist üretim tüketim çarkını d ndüren ayrı ma dinamiklerinin üretti i aynı zamanda bir rant alanı olan yerle im modellerinde mahalleden kopu u ve güvenli kli yerle im alanlarında lüks donatılarla müstakil evlerde do ayla iç içe ya am y neli ini temsil etmektedir maddi olanaklardaki benzerlik üst gelir grubunun zihniyet dünyasının ba da ık oldu unu do rulamazken kentsel mekânsal ve zihinsel ayrı ma unsurlarının çerçeveledi i dindar kadın profilinin müreffeh ko ullarının ele tiri oda ina d nü mesi ve muhafazakârla ma dünyevile me ba lıklarıyla tartı lması revaçtadır toplumsal gerçekli e odaklanan bu çalı ma ise refah muhitinde dindar kadın hayatını

nasıl ya ıyor zihniyet dünyası onu alternatif bir kamuya mı dahil ediyor bedenini rollerini ili kilerini tercihlerini zevklerini ayrı tıran unsurlar neler gibi soruların odaklandı ı ya am alanındaki esas zneyi yani akt rlerin anlatısını da dâhil ederek de erlendirilmesine olanak sa lıyor

kahraman kadın oldu unda yolculuk hikâyeleri mutlu sonla bitmez pek kadınların yolculukları ta ba tan bir kadının yola çıkmasının uygunsuzlu undan itibaren zordur zordur canavarlarla sava ırken bile bir yandan d ku len kanı temizlemeleri da ınıklı ı toparlayıp korkanları yatı tırmaları yaralılara el uzatmaları gerekir yu ru yu p gidemezler gitseler akılları arkada kalır bana yle geliyor ki yola çıkan bir kadınsa geçip gitmiyor da bir parçası hep geride kalıyor yani sadece akli kalmıyor izi de kalıyor diyelim kendisine bu yu lu iksiri verecek ya lı cadıyla kar ıla tı iksiri alıp yoluna devam etmiyor da kadınla konu uyor ona anlatıyor onu dinliyor sadece kahraman d nu u p bu yu mu yor yola cadıya da bir hatıra bırakıyor kendine kahraman lık kadınlara g re de il kadın kadının yurdudur s zu bana hep b yle bir anlamı du u ndu ru yor aksu bora dan feminizmin tartı ma gu ndeminde yolculuk yapan yazılar geze geze baka baka tu rkiye de kadın hareketinin ve feministlerin 1980 lere uzanan deneyimini hatırlayarak kadınların temsili meselesinde bu tu n kızlar toplandı k havasının dı ına çıkarak kadın tiplmelerini kadın karakterleri ve kadınlarla ilgili bu tu n tasnifleri kurcalayıp neyi anlattıklarına veya neyi anlatamadıklarına bakarak du nyanın d rt bir yanından bamba ka kadınların deneyimlerine ne eli bir merakla açılarak feminizm kendi arasında ele tiri ve zele tiriye de er bilmenin ve takdir etmenin sevinciyle birle tiriyor

türkiye de kadın ve çocuk eme i ile i gücü piyasasında her iki emek gücünün kullanılma biçimlerinin d nü ümü ferhunde Özbay ın uzun d nemli ara tırma faaliyetlerinin nemli bir b lümünü olu turuyordu bu ara tırmalar 19 yüzyıldan günümüze uzanan tarihsel seyri içinde haneçi ve hane dı ında kadın ve çocuk eme inin kullanılma biçimlerinin d nü ümü kırsal emek ile kentsel emek arasında yaratılan ayırım keskin devamlılık ve kırılmalar çe itli sosyal sınıf dinamiklerinin ortaya çıkı ı ve bu dinamiklerin ekillendirdi i toplumsal hayatla birlikte ele alınmaktadır bu kitapta derlenen makaleler sosyolojik ve tarihsel d nü ümünü sosyal bilimlerin de uzun süre ihmal etti i kadın ve çocuk eme i çalı malarının türkiye deki ufuk açıcı rneklerindedir kadın eme i ferhunde Özbay ın 1979 2011 arasında yayımlanmı makalelerinden olu yor dostları meslekta ları rencileri ve çalı malarından etkilenmi ara tırmacıların sunu ları ve açıklayıcı notları Özbay ın uzun yıllara yayılan

ara tirmalarının onun arzu edeceği şekilde kolektif bir biçimde okurla buluşmasını sağlıyor saniye dedeolu ay edurakba ayıldız ecevit pek İkkaracan ve emsa Özarın katkılarıyla

working out desire examines spor meraki as an object of desire shared by a broad and diverse group of istanbulite women sehlikoglu follows the latest anthropological scholarship that defines desire beyond the moment it is felt experienced or even yearned for and as something that is formed through a series of social and historical makings she traces istanbulite women's ever increasing interest in exercise not merely to an interest in sport but also to an interest in establishing a new self one that attempts to escape from conventional feminine duties and an investment in forming a more agentive desiring self working out desire develops a multilayered analysis of how women use spor meraki to take themselves out of the domestic zone physically emotionally and also imaginatively sehlikoglu pushes back against the conventional boundaries of scholarly interest in muslim women as pious subjects instead it places women's desiring subjectivity at its center and traces women's agentive aspirations in the way they bend the norms which are embedded in the multiple patriarchal ideologies i.e. nationalism religion aesthetics which operate on their selves working out desire presents the ways in which women's changing habits leisure and self formation in the muslim world and the middle east are connected to their agentive capacities to shift and transform their conditions and socio cultural capabilities

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